

ORDINARIATE NEWS

21st Sunday after Trinity

Nov. 1, 2020

[Edition 1, Volume 17]

SUNDAY HYMNS

Jerusalem, My Happy Home

Joseph Bromehead (1747-1826)
OLW, Houston

For All the Saints (1864)

William W. How (1823-1897)
OLW, Houston

Praise, my soul, the King of heaven (1834)

Henry Francis Lyte (1793-1847)
St. Barnabas, Omaha

Come, ye faithful, raise the anthem (1805)

Job Hupton (1762-1849)
St. Barnabas, Omaha

Lo, Round the Throne a Glorious Band

Mary Lundie Duncan (1814-1840)
St. Mary the Virgin, Arlington

Jesus, the Very Thought of You (St. Bernard)

Edward Caswall (1814-1878)
St. Mary the Virgin, Arlington

By All Your Saints

Horatio Nelson (1823-1913)
St. Mary the Virgin, Arlington

Ye Watchers and Ye Holy Ones

Athelstan Riley (1858-1945)
St. Thomas More, Scranton

Who Are These Like Stars Appearing? (1719)

Frances E. Cox (1812-1897)
St. Thomas More, Scranton

The [Apostolic Penitentiary](#) has allowed the indulgence of All Souls Day, and those of the following week to be transferred to any other days in November. In addition, those unable to travel to fulfill the indulgences can acquire them by joining spiritually with those who can in another pious action (such as the Rosary or Office of the Dead), with the intention to fulfill the usual conditions as soon as possible.

HAPPY ALL SAINTS' DAY!

This week includes notes on today and tomorrow's feasts, some excerpts on the Communion of Saints, including part of a homily preached on Ss. Jude and Simon's feast, further updates on the Office Book, and more news on upcoming events around the Ordinariate. Happy Sunday!

We are looking for new names for this newsletter! "Ordinariate News", while clear, does not accurately denote the scope of this newsletter, which is primarily limited to the POCSF. Do you have a suggestion? Make sure to write to us. This will be the final week.

Would you consider writing a Parish Profile? Would your priest consider allowing us to transcribe a homily excerpt? Is there a ministry, good work, or event you'd like others to know about? Email ordinariateneWSletter@outlook.com to tell us more. Thank you to all the contributors this week.

The opinions expressed here by different authors are their own, and do not officially represent the Ordinariate unless otherwise indicated.

ALL SAINTS & ALL SOULS

Different communities will be celebrating today and tomorrow's feasts with particular local practices. St. Thomas More in Scranton, celebrating their 15th anniversary, will have the Exposition of the Blessed Sacrament, in addition to their annual "Stewardship Ingathering" during Mass, drawn from the Book of Blessings' *Thanksgiving for Harvest*. At the Cathedral, the Bishop will lead a procession reciting the litany of Saints, modified to include the Saints of Catholic England and the Recusant Martyrs. In addition to 2 Masses on All Souls, St. Mary's in Arlington will have Requiem Masses for all week-days in November not occupied by a memorial. OLSJ will have Evensong for the Faithful Departed. And, of course, many parishes will be taking up names to be remembered especially in those Masses on All Souls.

Have a submission or an announcement? Want to help? Contact ordinariateneWSletter@outlook.com.

Enjoyed the paper? Please donate \$2 or more to the Diocesan seminarian fund, at <https://ordinariate.net/give-to-sff>.

Feel free to print out and distribute copies.

THE COMMUNION OF SAINTS

“Called to be saints’, [St. Paul] says. By common custom a carpenter’s apprentice, although still new, is already called a carpenter, and the same holds for apprentices of other trades. So whoever is called and has enlisted in the pursuit of holiness is rightly called holy now.”

William of St. Thierry was an 11th cent. Cistercian monk and author.

Excerpted from **Credenda: An exposition of the Apostle’s Creed**

That is, the communion of all Christians: because by reason of their holy faith, they are called Saints in scripture; As being begotten by God into a lively faith, and cleansed by believing; And by this faith, and the profession of a holy life and obedience to Jesus Christ, they are separated from the world, called to the knowledge of the truth, justified before God, and endued with the Holy Spirit of grace, foreknown from the beginning of the world, and predestinated by God to be made conformable to the image of his Son, here in holiness of life, hereafter in a life of glory. And they who are Saints in their belief and profession, must be so also in their practice and conversation, that so they may make their calling and election sure, lest they be Saints only in name and title, and their profession and institution, and not in manners and holiness of living, that is, lest they be so before men, and not before God. I believe that all people who desire the benefit of the gospel, are bound to have a fellowship in society with these Saints, and communicate with them in their holy things, in their faith and in their hope, and in their sacraments, and in their prayers, and in their public assemblies, and in their government: and must do to them all the acts of charity and mutual help which they can and are required to do: and without this communion of Saints, and a conjunction with them who believe in God through Jesus Christ, there is no Salvation to be expected: which communion must be kept in inward things always and by all persons, and testified by outward acts always, wit and it is possible, and may be done upon just and holy conditions.

-Jeremy Taylor (1613-1667) was an Divine, Bishop of Down and Connor, and vice-chancellor of the University of Dublin. William might offer a correction to Taylor: what is true among apprentices must be all the more true between apprentices and masters of holiness in Heaven.

Submitted by Mark Florig, an Ordinariate member and Masters student at Yale Divinity School.

Death Be Not Proud

(Holy Sonnet 11)

*Death, be not proud, though some have called thee
Mighty and dreadful, for thou art not so;
For those whom thou think'st thou dost overthrow
Die not, poor Death, nor yet canst thou kill me.
From rest and sleep, which but thy pictures be,
Much pleasure; then from thee much more must flow,
And soonest our best men with thee do go,
Rest of their bones, and soul's delivery.
Thou art slave to fate, chance, kings, and desperate men,
And dost with poison, war, and sickness dwell,
And poppy or charms can make us sleep as well
And better than thy stroke; why swell'st thou then?
One short sleep past, we wake eternally
And death shall be no more; Death, thou shalt die.*

-John Donne (1572-1631) was a poet, writer, and cleric of the Church of England.

AROUND THE ORDINARIATE

- *OLW Cathedral, Houston TX*— Oct. 25, a “White Elephant” sale will be held 10-2 PM in the Parish Hall
- *OLW Cathedral, Houston TX*— Nov. 8, Chorus Angelorum will sing Solemn Choral Evensong for the Faithful Departed
- *OLW Cathedral, Houston TX*— Sunday Mornings’ Adult Catechesis will cover the election, court, and themes of English Christian history
- *St. Mary the Virgin, Arlington TX*— will be participating in the Advent Box of Joy fundraiser, hoping to provide 100 Christmas boxes
- *St. Mary the Virgin, Arlington TX*— The 2nd annual Country Store will follow Mass on Dec. 6th
- *St. Mary the Virgin, Arlington TX*— RCIA will begin Tuesday Nov. 10, following the 6 PM Mass
- *St. Alban, Rochester NY*— *Cor ad Cor* Study continues, Wednesdays at 7 PM
- *St. Mary the Virgin, Arlington TX*— Dr. Ron Ledek will begin leading a course on Card. Ratzinger’s *A School of Prayer* on Zoom, Wednesdays
- *St. John the Baptist, Bridgeport PA*— November 7th will be Evangelization Day
- *Incarnation, Orlando FL*— All Hallow’s Eve prayer at Greenwood Cemetery, and All Saints Day Potluck on the Feast
- *Incarnation, Orlando FL*— Nov. 6th, 6:30 PM First Friday Mass, followed by the Knights of Columbus Candlelight adoration
- *OLA, San Antonio TX*— Rosary Prayer Vigil Oct. 14-Nov. 3 at 7 PM in the Sacred Heart Chapel
- *St. Barnabas, Omaha*— Deacon Simons arrived in Omaha early October with his family, and Oct. 11 was his first official Sunday
- *St. Barnabas, Omaha*— Fridays 5-6 PM the Blessed Sacrament is currently exposed for adoration on a trial basis
- *St. Barnabas, Omaha*— The Knights of Columbus will host scotch tasting in the undercroft, 7-9 PM Nov. 14
- *St. Thomas More, Scranton PA*— Every first Saturday will be verger training, covering both its liturgical and defensive role
- *St. Thomas More, Scranton PA*— The fundraiser for the Maria Kaupas Academy will be a fruit sale Oct. 26-Nov. 20, ordered to ship
- *St. Thomas More, Scranton PA*— Celebrates their 15th anniversary of founding, Nov. 1

The Cycle of Prayer (prayer.covert.org) (purchase [here](#))

Sunday, November 1:

Morning

Archdiocese of Mbeya, Tanzania
Diocese of Ossory, Ireland
Apostolic Vicariate of Pucallpa, Peru
Diocese of Saint Augustine, Florida, USA
Diocese of Villa María, Argentina

Monday, November 2:

Ukrainian Catholic Eparchy of Imaculada Conceição in Prudentópolis, Brazil
Diocese of Kumbakonam, India
Diocese of London, Ontario, Canada
Diocese of San Carlos, Philippines
Diocese of Três Lagoas, Mato Grosso do Sul, Brazil

Tuesday, November 3:

Apostolic Vicariate of Calapan, Philippines
Diocese of Constantine, Algeria
Diocese of Linyi, China
Diocese of Piazza Armerina, Italy
Diocese of Tyler, Texas, USA

Wednesday, November 4:

Diocese of Batouri, Cameroon
Military Ordinariate of Bolivia
Diocese of Budweis, Czech Republic
Archdiocese of Manila, Philippines

Thursday, November 5:

Diocese of Malaybalay, Philippines
Archdiocese of Nagasaki, Japan
Diocese of Nola, Italy
Diocese of Oruro, Bolivia
Archdiocese of Tours, France

Friday, November 6:

Diocese of Evreux, France
Archdiocese of Galveston-Houston, Texas, USA
Diocese of Kottar, India
Diocese of Punta Arenas, Chile
Apostolic Prefecture of Xinjiang-Urumqi, China

Saturday, November 7:

Diocese of Comodoro Rivadavia, Argentina
Diocese of Jhabua, India
Diocese of La Paz en la Baja California Sur, México
Diocese of Šiauliai, Lithuania
Diocese of Viviers, France

Evening

Diocese of Jammu-Srinagar, India
Syro-Malabar Catholic Archeparchy of Kottayam, India
Diocese of San Juan Bautista de las Misiones, Paraguay
Diocese of Sessa Aurunca, Italy

Diocese of Kayanga, Tanzania
Diocese of Poona, India
Diocese of San Andrés Tuxtla, Veracruz, México
Diocese of Valparaíso, Chile

Territorial Prelature of Aiquile, Bolivia
Archdiocese of Anchorage-Juneau, Alaska, USA
Diocese of Bridgeport, Connecticut, USA
Apostolic Prefecture of Yuzhno Sakhalinsk, Russian Federation

Diocese of Cruz das Almas, Bahia, Brazil
Archdiocese of Los Angeles, California, USA
Diocese of Sioux Falls, South Dakota, USA
Diocese of Zhaoxian, China

Syro-Malabar Catholic Eparchy of Bhadravathi, India
Diocese of Carpi, Italy
Diocese of Fossano, Italy
Diocese of Yei, South Sudan

Archdiocese of Koupéla, Burkina Faso
Archdiocese of León, Guanajuato, México
Diocese of Myitkyina, Myanmar
Apostolic Vicariate of San Miguel de Sucumbíos, Ecuador

Diocese of Bathurst in Canada, New Brunswick
Diocese of Kitale, Kenya
Diocese of Saint-Denis, France
Diocese of Tanjungkarang, Indonesia

EXCERPT FROM A HOMILY ON SS. JUDE AND SIMON



Evil knows no time or season...But thanks be to God, over and against, far greater than the instability of the world around us, far greater than all the efforts of evil to shake, far greater than all the ugliness that evil can muster, the beauty of the truth of the Gospel shines so much brighter. And today we have the feast of not one but two apostles... Apostolic means in communion with and rooted on and united to the Faith the apostles preached, and the apostles themselves. The Catholic Church has an undivided line of sacraments back to the apostles themselves. You can trace ordination from ordination from ordination, back to one of those who was commissioned by Christ in today's Gospel. Because that Faith was passed on...One of our own members of Our Lady and St. John—it's always wonderful when you go to a

Bible-Study, and you as the one leading it learn something you didn't know. She works in archaeology, especially ancient archaeology, and has been on some digs. We talk about our faith being rooted on the apostles as our foundation, Christ as the corner-stone. The corner-stone is more than the first stone laid in ancient buildings. It is also at times the pattern and the template for every other stone in that foundation. The dimensions are marked and cut the same, so that each successive stone laid is cut based upon the cornerstone. The apostles were chosen by Christ, formed by Him, and filled by His Holy Spirit, sent—Apostle means 'one sent'—to go and proclaim the Good News.

Fr. Jonathan Erdman is Pastor of Our Lady and St. John's in Louisville.

LESSONS FOR THE WEEK (2019-2020 ORDO) (purchase [here](#))

ALL SAINTS' DAY (White) HDO

Nov. 1: MP (Ps. 111-112) Wis 3:1-9 ♦ Rv 19:6-10 *Te Deum* DWM 869 Gloria Creed, Lec 667
(Sun.) EP II (Ps. 148, 150) Sir 44:1-15 ♦ Heb 12:18-24

Commemoration of all the Faithful Departed (Black/Violet)

Nov. 2: MP (Ps. 27, 90:1-12) Is 43:1-17 ♦ Jn 5:24-29 D 871, L 668
(Mon.) EP (Ps. 130, 139:II) Jb 19:21-27a ♦ Rv 1:9-18

Feria of Trinity 21 (OT 31) [*St. Martin de Porres, Religious*] (Green)

Nov. 3: MP (Ps. 5-6) Prv 2 ♦ Jas 2:1-13 D 536, L 486; D 875, L 669
(Tues.) EP (Ps. 10-11) Prv 3:1-26 ♦ Jas 2:14-end

Saint Charles Borromeo, Bishop *Memorial*

Nov. 4: MP (Ps. 119:I-III) Prv 3:27-4:19 ♦ Jas 3 D 876, L 487/670
(Wed.) EP (Ps. 12-14) Prv 4:20-5:14 ♦ Jas 4

Feria of Trinity 21 (OT 31) (Green)

Nov. 5: MP (Ps. 18:I) Prv 6:1-19 ♦ Jas 5 D 536, L 488
(Thurs.) EP (Ps. 18:II) Prv 8 ♦ 1 Pt 1:1-12

Feria of Trinity 21 (OT 31) (Green)

Nov. 6: MP (Ps. 16-17) Prv 9 ♦ 1 Pt 1:13-end D 536 L 489
(Fri.) EP (Ps. 22) Prv 10:1-22 ♦ 1 Pt 2:1-10

Feria of Trinity 21 (OT 31) [*BVM: Mass of Saint Mary, 5*] (Green/White)

Nov. 7: MP (Ps. 20-21) Prv 11:1-25 ♦ 1 Pt 2:11-3:7 D 536 L 490; D 996 L 707-712
(Sat.) EP I (Ps. 110, 116-117) Prv 12:10-end ♦ 1 Pt 3:8-end

THE CORNISH LITANY

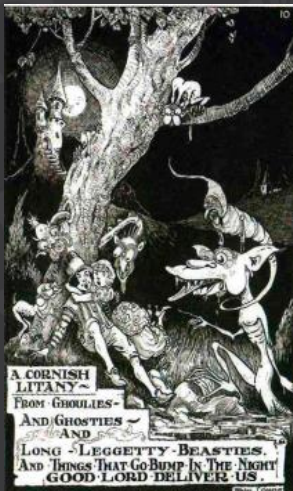
From ghoulies and ghosties

And long legged beasties,

And things that go bump in the night.

Good Lord, deliver us.

This short passage has been around in a recognizable form since the 1850s ([A New Look...](#)) and may have older roots. Cornish craftsmen in the 1920s put it on everything, including (many) postcards. It shows an enthusiastic reception of the Book of Common Prayer, especially its Litany, into the popular culture of Halloween. Have a happy Halloween, and a blessed All Saints'!



From Sr. Ellen Jones-Carney, member of St. Joseph of Arimathea.

More News about the Office

Fr. Nathan Davis gave the parishioners of St. Alban's a [further update](#) on the status of the Office Book. Three sessions of the Clergy Assembly were devoted to explaining the new Office Book: Bp. Lopes gave an overview of the theology of the Office, Fr. Timothy Perkins, the vicar general, reviewed the rubrics, Fr. Charles Hough IV gave suggestions on implementing it within parishes, Edmund Murray, music director of the cathedral, gave a practicum on Gregorian, Anglican, and Meinrad chant., and Fr. Catania of St. Barnabas gave some practical tips drawn from his own experience starting a successful weekly evensong. The book will be available from Newman House Press. It will be on Amazon and should cost about \$30. This thorough training means that pastors will be ready to strike while the iron is hot to encourage laity to incorporate the Office both in common and at home.

Some fun as we prepare for the Office!
(By Pdraig Fournier)

