

ST. PETER'S RAMBLER

Christ the King

Nov. 21, 2020

[Edition 1, Volume 20]

SUNDAY HYMNS

Our Lady of Walsingham Cathedral

Let All Mortal Flesh Keep Silence (St. James)
Gerard Moultrie (1829-1885)

Laudes Regiae (800)
Bl. Charlemagne (748-814)

Holy God, We Praise Thy Name (1771, 1858)
Clarence A. Walworth (1820-1900)

St. Barnabas, Omaha

The Lord will come and not be slow
John Milton (1608-1674)

Praise to the Lord, the Almighty (1680, 1863)
Catherine Winkworth (1827-1878)

Jesus, the very thought of thee (St. Bernard)
Edward Caswall (1814-1878)

Jesus shall reign where'er the sun (1719)
Isaac Watts (1674-1748)

Softly now the light of day (1863)
Catherine Winkworth (1827-1878)

St. Mary the Virgin, Arlington

Entrada Festiva (2006)
João Wilson Faustini (1931-pres)

To Jesus Christ, Our Sovereign King (1941)
Martin B. Hellriegel (1890-1981)

Crown Him with Many Crowns (1851)
Matthew Bridges (1800-1894)

Christ is King
Melchior Vulpus (1560-1616)

St. Thomas More, Scranton

All Hail the Power of Jesus' Name (1780)
Edward Perronet (1721-1792)

To Jesus Christ, Our Sovereign King (1941)
Martin B. Hellriegel (1890-1981)

Crown Him with Many Crowns (1851)
Matthew Bridges (1800-1894)

St. Alban's, Rochester

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Jesus Shall Reign, Where'er the Sun (1719)
Isaac Watts (1674-1748)

Happy Christ the King!

This week includes the expanded “Around the Ordinariate” section, notes on events, publications, and a further Tartan update, excerpts on Christ the King (and, of course, Christmas pudding—whose collect is preserved during the week) and more. Happy Sunday!

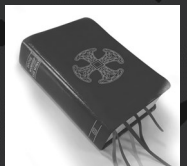
The Newsletter will, throughout the month of December, be shorter in length, due to the constraints of the editor. Nevertheless, it will still come out weekly. If you are interested in helping, please reach out!

Would you consider writing a Parish Profile? Would your priest consider allowing us to transcribe a homily excerpt? Is there a ministry, good work, or event you'd like others to know about? Would you be interested in excerpting passages from English Protestant literature? Email ordinariateneWSletter@outlook.com to tell us more. Thank you to all the contributors this week.

The opinions expressed here by different authors are their own, and do not officially represent the Ordinariate unless otherwise indicated.

STUDY MISSAL BACK IN PRINT

Almost immediately after this newsletter went out last week, Catholic Truth Society announced that they were now stocking a second print run of the Ordinariate Study Missal. When this first came out, it was touted as a scaled down, more affordable version of the Missal itself. This new edition will apparently include some updates, most notably for St. John Henry Newman. It's called the “study missal” because it is not a complete Sunday Missal, lacking the lectionary. It will, however, be useful to those who help keep Ordinariate liturgies on track, or anyone interested in better understanding the Ordinariate Use.



The [Apostolic Penitentiary](#) has allowed the indulgence of All Souls Day, and those of the following week to be transferred to any other days in November. In addition, those unable to travel to fulfill the indulgences can acquire them by joining spiritually with those who can in another pious action (such as the Rosary or Office of the Dead), with the intention to fulfill the usual conditions as soon as possible.

Have a submission or an announcement? Want to help? Contact ordinariateneWSletter@outlook.com.

Enjoyed the paper? Please donate \$2 or more to the Diocesan seminarian fund, at <https://ordinariate.net/give-to-sff>.

Feel free to print out and distribute copies.

“Thy Kingdom Come”

From Sermon 1: Upon our Lord's Sermon on the Mount

'Thy kingdom come.' This has a close connexion with the preceding petition. In order that the name of God may be hallowed, we pray that His kingdom, the kingdom of Christ, may come. This kingdom then comes to a particular person, when he 'repents and believes the gospel'; when he is taught of God, not only to know himself, but to know Jesus Christ and Him crucified. As' this is life eternal, to know the only true God, and Jesus Christ whom He hath sent'; so it is the kingdom of God begun below, set up in the believer's heart; ' the Lord God Omnipotent' then' reigneth,' when He is known through Christ Jesus. He taketh unto Himself His mighty power, that He may subdue all things unto Himself. He goeth on in the soul conquering and to conquer, till He hath put all things under His feet, till' every thought is brought into captivity to the obedience of Christ.' When therefore God shall 'give His Son the heathen for His inheritance, and the utter-



most parts of the earth for His possession'; when 'all kingdoms shall bow before Him, and all nations shall do Him service'; when' the mountain of the Lord's house,' the church of Christ, 'shall be established in the top of the mountains'; when 'the fullness of the Gentiles shall come in, and all Israel shall be saved'; then shall it be seen, that 'the Lord is King, and hath put on glorious apparel,' appearing to every soul of man as King of kings and Lord of lords. And it is meet for all those who love His appearing, to pray that He would hasten the time; that this His kingdom, the kingdom of grace, may come quickly, and swallow up all

the kingdoms of the earth... Consequently this, as well as the preceding petition, is offered up for the whole intelligent creation, who are all interested in this grand event, the final renovation of all things, by God's putting an end to misery and sin, to infirmity and death, taking all things into His own hands, and setting up the kingdom which endureth throughout all ages. Exactly answerable to all this are those awful words in the prayer at the burial of the dead: 'Beseeching Thee, that it may please Thee of Thy gracious goodness, shortly to accomplish the number of Thine elect, and to hasten Thy kingdom: that we, with all those that are departed in the true faith of Thy holy name, may have our perfect consummation and bliss, both in body and soul, in Thy everlasting glory.'

John Wesley (1703-1791) was the founder of the Methodist movement (later, Church), noted preacher, and revivalist. His words here, praiseworthy in calling for the reign of Christ in every heart so that it “swallows up every kingdom”. Note should be made of its indirect connection, however, to debates surrounding Wesley's possible Millennialism (a position condemned by the Church—CCC 676). The Church teaches that there will be no literal Millennium, but that only “beyond history through the eschatological judgment” will the promises of Scripture referenced here be obtained.

Stir Up, O Lord

The Adventure of the Christmas Pudding

Poirot: “That was a homemade pudding, was it not? Not a bought one?”

"Yes, indeed, sir. Of my own making and my own recipe such as I've made for many, many years. When I came here Mrs Lacey said that she'd ordered a pudding from a London store to save me the trouble. But no, Madam, I said, that may be kind of you but no bought pudding from a store can equal a homemade Christmas one. Mind you," said Mrs Ross, warming to her subject like the artist she was, "it was made too soon before the day. A good Christmas pudding should be made some weeks before and allowed to wait. The longer they're kept, within reason, the better they are. I mind now that when I was a child and we went to church every Sunday, we'd start listening for the collect that begins 'Stir up O Lord we beseech thee' because that collect was the signal, as it were, that the puddings should be made that week. And so they always were. We had the collect on the Sunday, and that week sure enough my mother would make the Christmas puddings. And so it should have been here this year. As it was, that pudding was only made three days ago, the day before you arrived, sir. However, I kept to the old custom. Everyone in the house had to come out into the kitchen and have a stir and make a wish. That's an old custom, sir, and I've always held to it."



-Agatha Christie (1890-1976) was an English mystery writer and playwright, known especially for her character Hercule Poirot.

New Creatures

At times with sudden glory,
He speaks, and all is done;
Without one stroke of battle
The victory is won,
While we, with joy beholding,
Can scarce believe it true
That even our kingly Jesus
Can form such hearts anew.

-Charitie Lees Smith (1841-1923) was the child of an Irish Anglican minister, a hymnwriter, and sometime religious writer.

Ordinariate in Scotland (& Tartan) Update



In an interview with Peter Smith, an Instituted Acolyte and reporter at the National Catholic Register, Fr. Len Black updated ACS about the state of the Ordinariate tartan, and further stretch goals given their success in raising the initial necessary funds (after being featured in places like Fr. Zuhlsdorf's well-known blog). The Ordinariate in Scotland, whose communities have been added to the ACS map, are spread out across the region, but working hard towards growth. Like many groups, they've found creative ways to maintain contact, even achieving some growth. Their Missal prior to joining the Church was very close to *Divine Worship*, making the transition particularly easy—though the structure of the Ordinariate, initially based around Episcopal Conferences, made entering an outside Ordinariate difficult.

The tartan project was initially limited to thinner fabric, given the possibility that enthusiasm would be limited (and such items were sure to sell). Given its success, Fr. Black plans to produce a thicker fabric, for use with kilts, which are only worn on formal occasions, and with other articles of clothing that could be incorporated creatively into a parish's life: for instance, shoulder capes for servers, or pieces of a school's uniform. The full interview will be transcribed and available on the website in a few days.

AROUND THE ORDINARIATE

- *OLW Cathedral, Houston TX*— Nov. 22 Adult Forum (9:45-10:45) Deac. Baker “Know What You Believe and Believe What You Know - The Need for Sound Catechesis” (no Adult Forum Nov. 29th, for Thanksgiving)
- *OLW Cathedral, Houston TX*— Nov. 22, for Christ the King, Eucharistic Procession to the Shrine with Benediction after 11:15 Mass
- *OLW Cathedral, Houston TX*— The Walsinghamers Youth Group will have their Advent Wreath Making Social on Nov. 29th starting 9 AM in Seton Pavilion, as a fundraiser: \$40 per wreath, refreshments provided
- *St. Mary the Virgin, Arlington TX*— The Boxes of Joy Advent fundraiser was a success, raising 106 boxes, surpassing the 100 goal
- *St. Mary the Virgin, Arlington TX*— Catholic Charities is collecting non-perishable side dishes for Thanksgiving and Christmas, collected at the parish
- *St. Mary the Virgin, Arlington TX*— On Christ the King, a procession and benediction will follow the 10:30 AM High Mass
- *St. Mary the Virgin, Arlington TX*— The Knights of Col. will have Tamale Sale starting Sun. Nov. 22nd, 15 frozen tamales for \$10
- *St. Mary the Virgin, Arlington TX*— The 2nd annual Country Store will follow Mass on Dec. 6th
- *St. Alban, Rochester NY*— *Cor ad Cor* Study continues, Wednesdays at 7 PM (the Mass on the 18th was a requiem)
- *St. Alban, Rochester NY*— Confessions continue at Christ the King 11-11:45 AM on Fridays in November
- *St. Alban, Rochester NY*— Christ the King 11 AM Mass and procession, Nov. 22, concludes the pledge campaign; pledge cards due
- *St. Alban, Rochester NY*— Nov. 25th study cancelled, Nov. 26th first ever Thanksgiving Day Mass, 10 AM
- *St. John the Baptist, Bridgeport PA*— November 7th was Evangelization Day, reaching around 130 households
- *St. John the Baptist, Bridgeport PA*— Saturday, Dec. 5th Fr. Scharbach will visit for the annual Advent Quiet Day (9 AM Mass, breakfast, silence with addresses and confession, ending with 2 PM benediction)
- *Incarnation, Orlando FL*— Fr. Holiday gives an introduction to the Ordinariate at Adult Forum Nov. 15th and 22nd, at 9:15 AM
- *Incarnation, Orlando FL*— The main office will be closed Nov. 26-27, though Thanksgiving Day will have a noon Mass, and Nov. 27th an 11:30 rosary, followed by Mass
- *Incarnation, Orlando FL*— The Flower Guild, responsible for coordinated decoration of the Church, needs volunteers
- *Incarnation, Orlando FL*— The Knights of Col. will host Men's Holy Hour, 6:30 AM Ember Sat., with Adoration & Confession
- *Incarnation, Orlando FL*— Knights of Columbus are collecting pre-orders for “Keep Christ in Christmas” magnets and cards
- *Incarnation, Orlando FL*— Christmas Potluck will be immediately following the 10:15 AM Mass, Sunday Dec. 6; RSVP by Nov. 29th
- *OLSJ, Louisville KY*— Tuesdays’ “God and Geek” study continues
- *OLSJ, Louisville KY*— The Monday Bible Study continues on Zoom
- *Corpus Christi, Charleston*— On Thanksgiving Day, an 8 AM Ordinariate Mass (and 10 AM Mass from the Roman Missal)
- *St. Barnabas, Omaha*— Fridays 5-6 PM the Blessed Sacrament is currently exposed for adoration on a trial basis
- *St. Barnabas, Omaha*— The Knights of Columbus hosted scotch tasting in the undercroft, 7-9 PM Nov. 14
- *St. Barnabas, Omaha*— old Advent ministry continues: Christmas gifts for children on Lakota reservation, Due by Dec. 1st at Church.
- *St. Thomas More, Scranton PA*— Every first Saturday will be verger training, covering both its liturgical and defensive role
- *St. John the Evangelist, Calgary AL*— has acquired a relic of Bl. Dominic Barberi, exposed at the St. John Henry Newman Chapel
- *St. John the Evangelist, Calgary AL*— The parish's Marian consecration retreat “Mary's Mantle” concluded on Nov. 21st
- *Minnesota Members of the Ordinariate*— had Mass on Nov. 21st for St. Mary, followed by Walsingham devotions
- *Minnesota Members of the Ordinariate*— Dec. 19th, Mass of St. Mary's at 9 AM, Confession at 8:30, Walsingham devotions following
- *Connecticut Ordinariate Fellowship*— Requiem Mass, Nov. 18th at 7:30 PM, preceded by Evensong for all the Faithful Departed

Sunday, November 22

Morning

Diocese of Agartala, India
Diocese of Ciudad Juárez, Chihuahua, México
Ukrainian Catholic Archiepiscopal Exarchate of Kharkiv, Ukraine
Diocese of Saint Catharines, Ontario, Canada
Diocese of Toowoomba, Australia

Monday, November 23

Diocese of Covington, Kentucky, USA
Melkite Greek Catholic Patriarchal Exarchate of Iraq
Diocese of New Ulm, Minnesota, USA
Archdiocese of Santa Maria, Rio Grande do Sul, Brazil
Diocese of Teotihuacán, México, México

Tuesday, November 24

Diocese of Acqui, Italy
Diocese of Iztapalapa, México, México
Diocese of Lodi, Italy
Archdiocese of Madre di Dio a Mosca, Russian Federation
Diocese of San Pedro, Paraguay

Wednesday, November 25

Diocese of Bridgetown, Barbados, Antilles
Diocese of Little Rock, Arkansas, USA
Diocese of Penang, Malaysia
Diocese of Portsmouth, England
Diocese of Santo Tomé, Argentina

Thursday, November 26

Diocese of Amravati, India
Military Ordinariate of Canada
Diocese of Nouna, Burkina Faso
Archdiocese of Oviedo, Spain
Apostolic Vicariate of Puerto Maldonado, Peru

Friday, November 27

Apostolic Vicariate of Beirut, Lebanon
Diocese of Gwalior, India
Apostolic Vicariate of Hosanna, Ethiopia
Diocese of Mayagüez, Puerto Rico
Diocese of Port Victoria o Seychelles

Saturday, November 28

Archdiocese of Abuja, Nigeria
Archdiocese of Bulawayo, Zimbabwe
Diocese of Diamantino, Mato Grosso, Brazil
Diocese of Ostrava-Opava, Czech Republic
Diocese of San Francisco de Asís de Jutiapa, Guatemala

Evening

Diocese of Magdeburg, Germany
Diocese of Périgueux, France
Archdiocese of Tulancingo, Hidalgo, México
Apostolic Vicariate of Yurimaguas, Peru

Archdiocese of Gulu, Uganda
Diocese of Lạng Sơn et Cao Bằng, Viet Nam
Diocese of San Jose de Antique, Philippines
Diocese of Teggiano-Policastro, Italy

Melkite Greek Catholic Archeparchy of Baalbek, Lebanon
Apostolic Vicariate of Rodrigues, Mauritius
Diocese of Xinyang, China
Diocese of Yuanling, China

Archdiocese of Bamenda, Cameroon
Diocese of Greensburg, Pennsylvania, USA
Diocese of Muzaffarpur, India
Diocese of Santa Rosa de Osos, Colombia

Archdiocese of Chicago, Illinois, USA
Diocese of Concordia-Pordenone, Italy
Diocese of Gibraltar
Diocese of Yongnian, China

Diocese of Baie-Comeau, Québec, Canada
Coptic Catholic Eparchy of Ismayliah, Egypt
Diocese of Jixian, China
Archdiocese of Maracaibo, Venezuela

Diocese of Banfora, Burkina Faso
Diocese of Carapeguá, Paraguay
Diocese of Dinajpur, Bangladesh
Diocese of Zanzibar, Tanzania

Excerpt from a Homily

Do you know a pastor who might be willing to allow us to transcribe an excerpt from his Sunday homily? Let us know at ordinariatenewsletter@outlook.com.

LESSONS FOR THE WEEK (2019-2020 ORDO) (purchase [here](#))

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE COMMONLY CALLED CHRIST THE KING *Solemnity* (White)

Nov. 22: MP Pss: 118 Lessons: Eccl 11 & 12 ♦ Heb 11:1-16 *Te Deum*
(Sun.) EP 2 145 Mal 3:1-6 & 4 ♦ Heb 11:17-12:2

DWM 546 Gloria Creed, Lec 160

Weekday Before Advent [*St. Clement I, Pope and Martyr*; *St. Columban, Abbot*; US: *Bl. Miguel Agustín Pro, Priest and Martyr*] (Green/White/Red)

Nov. 23: MP Pss: 106:I Lessons: Wis 1 ♦ Mt 5:1-16
(Mon.) EP 106:II Wis 2 ♦ Rv 1

D 542, L 503; D 888, L 682; D 889, L 683; D 889

Saint Andrew Dung-lac, Priest, and Companions, Martyrs *Memorial* (Red)

Nov. 24: MP Pss: 120-123 Lessons: Wis 3:1-9 ♦ Mt 5:17-end
(Tues.) EP 124-127 Wis 4:7-end ♦ Rv 2:1-17

D 890, L 504

Weekday Before Advent [*St. Catherine of Alexandria, Virgin and Martyr*] (Green/Red)

Nov. 25: MP Pss: 119:XIX-XXII Lessons: Wis 5:1-16 ♦ Mt 6:1-18
(Wed.) EP 128-130 Wis 6:1-21 ♦ Rv 2:18-3:6

D 542, L 505; D 890

Weekday Before Advent [US: *Thanksgiving Day*] (Green/White)

Nov. 26: MP Pss: 131-133 Lessons: Wis 7:15-8:4 ♦ Mt 6:19-end
(Thurs.) EP 134-135 Wis 8:5-18 ♦ Rv 3:7-end

D 542, L 506; D 1020, L 943-947

Necrology: The Rev. Michael Birch, Nov. 26, 2016.

Weekday Before Advent (Green)

Nov. 27: MP Pss: 140, 142 Lessons: Wis 8:21-9:end ♦ Mt 7:1-14
(Fri.) EP 141, 143 Wis 10:15-11:10 ♦ Rv 4

D 542, L 507

Weekday Before Advent [*BVM: Mass of Saint Mary 5*] (Green/White)

Nov. 28: MP Pss: 137, 144 Lessons: Wis 11:21-12:2 ♦ Mt 7:15-end
(Sat.) EP 1 Pss: 104 Lessons: Wis 12:12-21 ♦ Rv 5

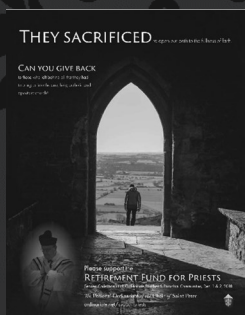
D 542, L 508; D 996, L 707-712

Office Update

At least one community has received its Daily Office order form. In addition, plans are being made around upcoming orders: at St. Thomas More in Scranton, for example, the community is planning to purchase 30 copies, funded in part by memorials in each book, the same approach used to purchase their pew Bibles. It seems that things are well on track for the Advent 2020 release, hopefully well before the Christmas season!

Priests' Retirement Collection

Next Sunday, Nov. 28, a second collection will be taken up around the POCSP Ordinariate for the retirement fund for clergy. As with any diocese, this is an important part of giving back to those priests who have given their lives in service of others. For the POCSP, this carries an added importance. The 2018 campaign said succinctly: "They sacrificed to open our path to the fullness of faith. Can you give back to those who left behind all that they had to bring us into the [Church]?" Make sure to bring a donation—if you forget, you can also give at www.ordinariate.net/give-to-rfp.



OrdinariateCT Requiem Service



On Thursday, November 19th, The Ordinariate Fellowship in Connecticut was able to (at last!) have a public Mass. Plans had been severely delayed by Coronavirus, which has hit Connecticut hard. As a final activity of the semester for the New Haven group, Fr. Leo Camurati O.P. drove down to St. Mary's and celebrated a requiem Mass for all the Faithful Departed and absolution at the catafalque, preceded by a cantored service of Evensong for the Faithful Departed. Despite a few mistakes (and a bulletin disaster), the service went well—though it ended a half-hour later than expected! The most memorable moment of the service was likely Fr. Camurati's sermon preached after Mass, when he told the story of newly beatified Fr. Michael McGivney's own ministry, in the same parish, to the daughter of an Episcopal clergyman, Alida Harwood. After her deathbed reception into the Church, Bl. Fr. McGivney had made provision with her family that an Episcopal funeral service precede the Catholic one (an incredible concession for the time). The CT Ordinariate Fellowship looks forward to occasional Masses in the Spring, and will continue its weekly Friday home Evensong, restarting in January. The home Evensong in Springfield MA will continue to meet weekly on Sundays. An online event concerning the thought of St. John Henry Newman is in development, and is anticipated to occur sometime during the holiday break.



Jackson Perry is an Instituted Acolyte and member of the CT Ordinariate Fellowship